

## **AMENDED**

**TEMPORARY** 

Application No.

89113

T.

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

					<del></del>
THI	IS SPACE FOR OFFI	CE USE ONL	Y		
Date of filing in State Engineer's Office	SEP 05 2	2019			
Returned to applicant for correction	SEP 1 1 2019	<del></del>			- <del></del>
Corrected application filed SEP	3 0 2019	Map filed	SEP 0 5	2019	
		· 201			
The applicant Moapa Pioneers 1919 Trust D	lated the 4th Day of Ja				
3275 S. Jones Blvd., Suite 104		_of	Las Vegas		
Street Address or PO Box		,	City or 1		
Nevada 89146		vness	er@royal-union		<del></del>
State and ZIP Code			E-mail A	aaress	
hereby make(s) application for permission to	o change the				
	lace of use	✓ Manne	er of use	ofa	portion
				<del>u</del>	-
of water heretofore appropriated under (Identification identify right in Decree.)	ly existing rights by Permi	t, Certificate, Proo	t or Claim Nos. If Dec	creed give	
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<u>00767</u>				SEP 30 AN E ENGINEERS	j m
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					7 915
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	<b>T</b> T			9 <b>4</b>	170
1. The source of water is	Underground		· · · · · · · · · · · · · · · · · · ·		
	Name of stream, lal	ke, underground, s	pring or other sources	ក្តី 🚾	· >
2. The amount of water to be changed	1.0 CFS, 337.5 A	AFA		* *	
	<u> </u>		(CFS) AND duty in acre-fe	eet annually (AF	A).
3. The water to be used for	Irriga		11. 1.6	. No an line in	
Irrigation, power, ni	ining, commercial, etc. If f	or stock, state num	iber and kind of animals	s. Must limit	to one major use
4. The water heretofore used for	Munici	pal and Domes	stic		
	If for sto	ock, state number a	and kind of animals.		
<ol><li>The water is to be diverted at the following distance to a found section corner. If on unsurveyed</li></ol>		within a 40-acre s	subdivision of public sur	rvey and by co	ourse and
Within the Northwest Quarter (NW 1/4), North		) of Section 22	, Township 14 Sou	th, Range 6	6 East, M.
D.M. from which a course bears North 48° 02					
22, Township 14 South, Range 66 East, M.D.					
6. The existing point of diversion is located v	vithin (If point of diversio	n is not changed, d	lo not answer.)		

NW 1/4 of the SW 1/4 of Section 12, T 12 S, R 65 E, M.D.M., or at a point from which the NW corner of said Section 12

bears N 13° 23' 01" W, a distance of 3537.31 feet. (Well #6)



7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

A portion of the NW 1/4 of Section 22, T 14 S, R 66 E, M.D.M, ....being 129 +- acres.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Existing Place of Use is on file with DWR under this Permit number.

However, please see "Existing POU" attached for breif legal description of existing Place of Use.

9. Proposed use will be from	January 1	to	December 31	of each year.		
-	Month and Day		Month and Day			
0. Existing use permitted from	January 1	to	December 31	of each year.		
	Month and Day		Month and Day			
11. Description of proposed work specifications of your diversion of lumes or drilled well, pump and motor,	or storage works.) (St					pes and
Well completed in 1973 (Well I which has a 6" discharge, Water	og #13274); 10" casi will be distributed th	ng to 1. rough a	37 ft. TD. An 8", 30 l 120K LF Drip-line st	HP submersible pum ystem to cultivate rou	p/motor has b w-crops and fo	een set orage.
12. Estimated cost of works \$2	2,500					
13. Estimated time required to co	onstruct works Well	l is equ	ipped with an 8",	30 HP submersib	le pump/m	otor.
			If well comp	oleted, describe well.		
14. Estimated time required to co	omplete the application	on of wa	ter to beneficial use	l year		
15. Provide a detailed description detailed description may cause a delay	in processing.)	_				
The well was completed in 1973 motor has been set at 110 FT an to cultivate row-crops and forag	d has a 6" discharge.	with a 1 Water w	0" casing set to 137 ft vill then be distributed	t. TD. An 8", 30 HP I through a 120,000 I	submersible r _F Drip-line s	oump/ ystem
16. Miscellaneous remarks:					2019 SEP 30 AN 10: 19	RECEIV
vhesser@royal-union.com			Vince Hesser	or print name clearly	AN DE 15	
E-mail Address			Signatu	ire, applicant or agent		_
702-810-3000 Phone No.		M	oapa Pioneers 1919 T		anuary, 2010	_
Phone No.	Ext.	-		Company Name		

Street Address or PO Box

APPLICATION MUST BE SIGNED

BY THE APPLICANT OR AGENT

3275 S. Jones Blvd., Suite 104

Las Vegas NV 89146

## Existing Place of Use

DIVISION	SECTION	<u> 1-5</u>	R-E	
411	8&9	14	65	M.D.M.
All	13-17	14	65	M.D.M.
All	21-26	14	65	M.D.M.
All		14	65	M.D.M.
All	35 & 36	15	65	M.D.M.
Aŭ	1	14	66	M.D.M.
All	15 & 16		<del>66</del>	M.D.M.
All	19-23	14	66	M.D.M.
Ail	26-36	14	66	M.D.M.
Ail	1-6	15	66	M.D.M.
Ali	9	15		M.D.M.
JIA	12	15	66	M.D.M.
Ali	<b>6-8</b>	15	67	
All	14-17	15	<b>67</b>	M.D.M.
All	21-28	15	67	M.D.M.
Ali	34-36	15	67	M.D.M.
All	3 l	15	68	M.D.M.
All	1-3	16	67	M.D.M.
Ali	10-14	16	67	MDM
All	24 & 25	16	67	M.D.M.
Ali	6 <b>&amp;</b> 7	16	<b>68</b> .	M.D.M.
Ali	17-20	.1 <del>6</del>	68	M.D.M.
All	30 & 31	16	68	M.D.M.

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2019 SEP 30 AM ID- 19
STATE ENGINEERS OFFICE